



## **YAMHILL COUNTY SPORTSMEN'S ASSOCIATION**

4251 NE Riverside Drive - PO Box 1265 - McMinnville, OR 97128

### ***November 2020 YCSA Newsletter***

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***\*\*\* Looking Down Range \*\*\****



***YCSA Board Meeting – Tuesday, 11/3, 1830-1930***

***Catch up on what your Board is planning...bring your ideas***

***If you choose to attend the meeting, bring your mask***

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***YCSA General Meeting – Tuesday, 11/10, 1930-2030***

***Meeting will be held indoors...Spacing is a problem...Masks required***

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***YCSA Work Party – Saturday, 11/14, 0900-1200***

***Always work to be done...look for update next week***

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***Protect our 2<sup>nd</sup> Amendment Rights!***

***Do Our Part...Be Responsible Citizens and Shooters***

***Exercise our 1<sup>st</sup> and 2<sup>nd</sup> Amendment Rights...Express views to the Oregon Legislature***

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***11/3 National Election – Get out and Vote!***

***11/10 Marine Corps 245<sup>th</sup> Birthday – 11/11 Veterans' Day***

***Happy Thanksgiving!***



***AMERICA MATTERS!***

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## YAMHILL COUNTY SPORTSMEN'S ASSOCIATION

### FROM THE YCSA BOARD

**Board and General Monthly Meetings.** Again, yes, we are meeting...the Board and General Membership meetings are held as usual the first and second Tuesdays respectively, in the clubhouse. A reminder to bring a mask if you attend any of the meetings. We will not do anything foolish and if attendance becomes unmanageable, we'll switch gears.

**YCSA Project Updates.** Two "Done-Done", one ongoing, and three new opportunities.

- **GOOD NEWS! YCSA Web-Site is Good to Go!** [yamhillcountysa.org](http://yamhillcountysa.org) - It's not 100%, but in the next 24 hours members should be able to open up the YCSA Web Page. Check it out! Be patient...it's new to the domain and might take a few tries. **As mentioned before, it's a work in progress for a few months. This trial time is your opportunity to offer suggestions on how to make it user friendly and, as important, useful to you the members.** The Board would love to hear from you...*please...!*
- **Clubhouse Server.** As previously reported, our WiFi is up and running. We have Onlinenw email addresses for the Board members and waiting to determine what system is required to put this into action. That is, receive and send emails using the new addresses.
- **YCSA Security System...Done.** Additional training for the Board has been conducted by A&E and we're good to go. **Full Disclosure...**if you think you're on camera when entering club property, parking and shooting at the range, you are correct. The Hi-Def system we acquired exceeds our expectations...it will help the YCSA maintain a higher level of excellence and benefits us all. **If you have an interest in how it all works, stop by the General Meeting on 11/10 when a demonstration will be conducted.**
- **Brush Cleared Area...Opportunity.** Still waiting to hear back on what we do with the large clearing created by the brush removal between the right boundary of the range and the access road. **If you have an idea on how this area should be utilized, share it with the Board and fellow members. Think BIG!**



## YAMHILL COUNTY SPORTSMEN'S ASSOCIATION

### ***YCSA Projects Update. Cont'd***

- ***Lighting up the Range...Opportunity.*** The Board is discussing lighting up the range so we can shoot until 7:00PM year around. This will be limited to the 8, 25 and 50-yard bullet pits. A lot of back in forth on this, for and against, within the Board and members attending meetings. Okay, your turn...***Does shooting until 7:00PM year around add value to your membership? What are your thoughts...?***
- ***Clubhouse Remodel...Opportunity.*** Kitchen, storage room and bathroom remodel. We have a volunteer to lead this project. It focuses on new paint, improved lighting and new sheetrock in the "green room".

***Christmas Dinner.*** Sadly, it's cancelled at this time, of course due to the never-ending COVID story. If the virus suddenly goes away, there will be a lot of partying in December extending into the first three months in 2021! ***Let us hope and pray!***

***Assisting George Bertwell's Family.*** If you knew George Bertwell, you know he was an avid shooter and reloader. He had quite array of firearms in his collection and also a lot of ammo his family is hoping to have the YCSA assist in selling. Three members conducted an inventory of factory loads and many of George's own reloads...he was precise in what he did, so we are confident they are safe to shoot. In any case, you can see from the picture, there's quite a selection, bringing a big grin to Terry T's face 😊. The ammo is of course now inside the club house, so come down before or after the Board meeting and/or to the General meeting to check it out.



There are fifteen different calibers, the top six being listed below... ***Make a best offer...Cash or Check Only...Thank You!***

.30-06.....600 rounds  
.308.....450 rounds  
.223.....450 rounds  
9mm.....250 rounds  
.44 Mag..200 rounds  
.357.....180 rounds



## YAMHILL COUNTY SPORTSMEN'S ASSOCIATION



**Upcoming Elections!** Next April, as in 2021...the *YCSA Officer Elections*. The very *Good News* is we have many highly qualified and able nominees in our club! The *Bad News remains the same...!* You all have yet to nominate them!

**Don't leave this important membership process to the Board...we need your input now.**

- The YCSA must replace three officers...the President, Treasurer, Secretary are serving the last year of four – two terms – and, *per the By-Laws, must step down*.
- The YCSA also has to reelect three members at large.

There are currently nine members serving, doing their best to keep the club moving forward. We know there are many of the 200 who can serve equally as well, if not better than, the current officers. **So yes, many of you are highly qualified and able to lead and serve the YCSA. Time to start thinking about stepping up to the plate!**

**YCSA Treasury Report.** Below is a Treasurer Report financial statement summary as of 10/31/20. For additional detail, request a full report from our **Treasurer, Jules Folgate** or **Secretary, Al Arguedas**.

2020-21 Operating Budget	29,315.00
2020-21 Expenditures	<u>(16,044.00)</u>
<b>Budget Balance (Credit)</b>	<b>\$13,271.00</b>
Treasurer Report	
Checking Account Balance (10/31/2020)	28,609.00
Debit Account	521.00
Petty Cash	<u>157.00</u>
<b>Total Revenue Balance</b>	<b>\$29,287.00</b>
(10/31/20) Total Revenue Balance	29,287.00
(10/31/20) Total Budget Balance	<u>(13,271.00)</u>
<b>(10/31/20) Available Balance</b>	<b>\$16,016.00</b>

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### ***A Blast From the Past!***

*...or Yesterday!*

*Hunting Season is here...What, no one's bagged a Deer or Elk!? Brag a little...Show us your trophy and share your story!*



***The YCSA is now open for Happy and Safe Shooting!!!***

***Be Safe, Be Well, Stay Connected...God Bless!***

### YCSA 2019-20 Board Members...***Here to Serve You***

President	Jack Eichhorn	971-241-7418	<a href="mailto:eichhorn5@hotmail.com">eichhorn5@hotmail.com</a>
Vice President	Lonnie Sizer	503-472-1214	<a href="mailto:lrsizer@yahoo.com">lrsizer@yahoo.com</a>
Treasurer	Jules Folgate	503-453-4470	<a href="mailto:jfolgate@onlinemac.com">jfolgate@onlinemac.com</a>
Secretary	Al Arguedas	503-705-8313	<a href="mailto:aja@onlinemac.com">aja@onlinemac.com</a>

At-Large Members: Larry Cooper (503-560-3833), Richard McJunkin (503-857-5860), Jim Mishel (971-237-3245), Mike Rathbun (503-740-8558), Darrell Stephenson (206-730-0841)

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***YCSA Range Rules & Regulations...Rule #1. Any questions, or when in doubt, regarding Range Rules, call a Board member***

***Help the YCSA Look After Fellow Members in Need***  
Contact Richard McJunkin for assistance [rdmcjunkin@gmail.com](mailto:rdmcjunkin@gmail.com)

Train, Sell, Fix Guns – Lonnie Sizer – ***The Gun Medic*** – YCSA Member – 503-472-1214

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***TJ Gun Sales*** – YCSA Member – 1800 NE HWY 99W, McMinnville, OR – 503-474-4258

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## YAMHILL COUNTY SPORTSMEN'S ASSOCIATION

**McJunkin Firearm Sales** - YCSA Member – 503-835-0374 - New, Used, Special Order,  
Consignment

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**YCSA Member** - Looking to buy ¼ acre to build shop... Call Brian Feucht – 907-223-7507

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*A Cornucopia of Ammo for Sale...* Call Ky Azlein – **YCSA Member** – at 503-857-7310

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*Looking for free brass and/or ammo...plenty in the clubhouse looking for a home.*

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*Honor and Salute Our Veterans*  
**Pray for Those Currently Serving...Many in Harm's Way**



*Respectfully Submitted on behalf of the Yamhill County Sportsmen's Association by*  
Al Arguedas, YCSA Secretary - 503-705-8313 - [aja@onlinemac.com](mailto:aja@onlinemac.com)